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STATE OF SOUTH CAROLINA, 肌 7 的形层 医电

GREENVILLE COUNTY

** I . . . Ausse Know All Men by These Presents: That we, Henry H. Griffin and Thomas Milton Griffin, Jr. ---- in the State aforesaid, in consideration of the sum of One Thousand Forty-Two and 86/100 (\$1042.86) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantees, Virginia G. Knight, Agnes G. Lancaster, Frances G. Sunderman and Lanette G. Haynes, their heirs and assigns, all our right, title and interest in and to the following described real estate: 1. "All that piece, percel and tract of land situate lying and being in Crove Township, Greenville County, and State of South Carolina. Reminning at a pine 3.x.o.m., thence S. 59-1/2 W. 15.50 to a stone 3 x.o.m.; thence S. 1/2 W. 12.62 to a stone 3 x.o.m., near a pine; thence N. 68 W. 4.50 to a stone 3 x.o.m.; thence N. 40-1/2 W. 6.80 to a stone x.x. o. m; thence S. 53 W. 8.32 to a stone 3 x.o.m.; 3.x.o.m. on road; thence N. 11 W. 5.00, along said road to a stone 3. x. o. m; thence N. 89 1/2 E. 10.33 to a stone 3. x. o. m. at spring-formerly known as Hunt's Spring. Thence N. 54 1/4 E. 9.17 along branch to a stone 2.x. o.m. Thence down the branch S. 79 E. 7.00 to a post oak 3.x.n.m. Thence N. 62 1/- I. 13.50 to a stone 3.x.n.m. on road. Thence down the road S. 1/2 W. 9.25 to the beginning corner, containing forty eight and three-fourths of an acre (48 3/4) more or less, and known as the Lenderman Mill place, conveyed to James V. Griffin by P. F. Colt and to said P. F. Colt by J. A. Colt, and leing the care land conveyed to J. A. Colt by T. Manning Colt. Formerly counted by lards of J. A. Colt, Estate of Milliam Lenderman, S. M. Ashmore and others, and being the same property conveyed by James W. Griffin to Thomas M. Griffin by deed recorded in the P.M.C. Office for Greenville County in Deed Book "GGG", at page 514. Also, all our might, title and interest in and to the following "erectiled real estate: "All that certain piece, parcel and lot of land situated in Grove Township, School District No. F-A and State and County aforesaid on the east side of the new cut Augusta Poad about 11 miles below the City of Greenville. (For the remainder of description see the reverse side hereof). TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand S and seal S this in the year of our Lord One Thousand Nine Hundred and fifty-five. Signed, Sealed and Delivered in the Presence of itnesses as to Thomas Milton Griffin, to Hanry H. Griffin: State of South Carolina, Personally appeared before me County County and made oath that She saw the within named grantor(s) Henry H. Griff. sign, seal and as his act and deed deliver the within written deed, and that She, with I. call ball witnessed the execution thereof, Swarn to before me this ____24th____ June_____, A. D. 19_55_ of dancer Notary Public for South Carolina State of South Carolina, RENUNCIATION OF DOWER I, L. Carl Boldman Notary Public, do hereby certify Greenville County unto all whom it may concern, that Mrs. Kathryn H. Griffin wife of the within named Henry H. Griffin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Frances G. Sunderman & Lart tte G. Haynes, the link and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th Kalkup & Driffin of Luca (Seal) Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this ______day of_______ 19_____, at_______M., No._____M. (OVER)

Corrections the original R.M.C. make from the 21-1955. I R.M.C. make Jhis 10-21-1955. I R.M.C. deed. Olive Farmswarth. R. Turcisler.